BACA GRANDE WATER AND SANITATION DISTRICT

57 Baca Grant Way South Crestone, Colorado 81131

NOTICE OF SPECIAL MEETING AND AGENDA

Board of Directors:			Office:	<u>Term/Expiration:</u>		
Vicki Matthews			President	2014/May 2014		
Martin Macaulay			Vice President	2014/May 2014		
Cindy Reinhardt			Treasurer	2016/May 2016		
	Grote		Secretary	2016/May 2016		
Parvin J. Johnson, Sr.			Assistant Secretary	2016/May 2016		
<i>DATE</i> : TIME: PLACE:		September 27, 2013 8:00 A.M. BGW&SD Shop 57 Baca Grant Way S	outh			
•		Crestone, Colorado 8				
I.	ADM	ADMINISTRATIVE MATTERS				
	A.	Present disclosures and potential conflicts of interest.				
	В.	Approve Agenda.				
	C.	approved and/or ratificitiems unless a Board	ed by one motion. There will	dered to be routine and will be be no separate discussion of these h event, the item will be removed gular Agenda.		
		Approval of MiEngineer's Repo	-	3 regular meeting (enclosure).		
		 Operations Rep 	ort (enclosure).			
			ication in Crestone Eagle of increase of maximum m	onthly ACH collections through		
II.		3 MINUTES PER PE		ONLY. COMMENTS LIMITED ORDER LISTED ON SIGN UP		
	A.					

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III.	OPEK.	ATIC.	ハノン

A.	Corros	zion.	Control	Study
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B. Review and discuss operational follow-ups.

IV. CAPITAL IMPROVEMENTS

- A. Discuss status of Water Conservation Project.
- B. Discuss status of Supplemental Environmental Project.
- C. Review Capital Funding sources and uses and determine scenario (enclosure).

V. FINANCIAL MATTERS

A. Review and approve the payment of claims for the period ending September 27, 2013 as follows (to be distributed under separate cover):

	Period Ending September 27, 2013
General Fund	\$
Cap, Projects Fund	
Enterprise Fund	
Total Claims	\$

B. Review and accept unaudited financial statements for the period ending August 31, 2013, current schedule of cash position and cash flow projection (enclosures).

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	C.	Consider adoption of Resolution No. 2013-09-01 Certifying Delinquent Water and Sewer Fees to Saguache County Treasurer for Collection (enclosure - Exhibit to Resolution to be distributed at the meeting).			
VI.	LEGA	L MATTERS			
	A.				
VII.	EXECUTIVE SESSION MATTERS (§24-6-402(4) (b), (e) and (f), C.R.S.) (TO BE DISCUSSED AT APPROXIMATELY 12:00 NOON OVER THE LUNCH PERIOD IF NECESSARY)				
	A.	Water Matters.			
	В.	Personnel Matters.			
	C.	Consultant Agreements.			
VIII.	ОТНЕ	R BUSINESS			
	A.				
IX.	STUD	Y SESSION BUDGET STUDY SESSION AT APPROXIMATELY 1:00 P.M. (2014 draft Budget to be distributed at meeting)			
Χ.	ADJO	URNMENT <u>THE NEXT MEETING IS SCHEDULED FOR</u> <u>OCTOBER 18, 2013.</u>			

<u>Informational Enclosures:</u>

• Correspondence from the District to Marcus Lock, Esq. Regarding Ditch Number 7.