



**NOTICE OF REGULAR MEETING and AGENDA  
BACA GRANDE WATER AND SANITATION DISTRICT BOARD of DIRECTORS**

**WHEN:** Wednesday, April 19, 2023

**TIME:** 9:00 AM

**WHERE:** TELECONFERENCE VIA Zoom [Ctrl+click to join Zoom meeting](#) (see below)

<u>Board of Directors</u>	<u>Office</u>	<u>Term/Expiration</u>
Viva Lawson	President	2025/May 2025
John Loll	Vice-President	2025/May 2025
Mike Smith	Treasurer/Secretary	2023/May 2023
Rick Hart	Director	2025/May 2025

**I. CALL TO ORDER**

- Present disclosures and potential conflicts of interest
- Board Roll Call

**II. \*APPROVE AGENDA**

**III. \*CONSENT AGENDA**

Action: to approve

These items are considered routine and will be approved and/or ratified by one motion. There will be no separate discussion of these items unless a Board member so requests; in which event, the item will be removed from the Consent Agenda and considered in the Regular Agenda.

- Approve Minutes from the February 23, 2023 Special Meeting (enclosure)
- Approve Minutes from the March 15, 2023 Regular Meeting (enclosure)
- Review and accept unaudited financial statements for the period ending March 31, 2023 and current schedule of cash position (enclosure)

**IV. PUBLIC COMMENT (ITEMS NOT ON THE AGENDA ONLY. NO ACTION MAY BE TAKEN)**

Per Colorado Open Meetings Law, no Board discussion or action will take place until a later date, if necessary. Speakers must identify themselves with their full name and address. Each speaker's comments are limited to three minutes or less.

**V. FINANCIAL MATTERS**

- Review and approve the check register for the period ending April 19, 2023 (enclosure)

General	\$ 9,389.80
Capital	\$ 7,420.00
<u>Enterprise</u>	<u>\$ 63,410.65</u>
	\$ 80,220.45

b. \*OPERATIONS: TRENCH and SHORING EQUIPMENT BUDGET REQUEST (enclosure)

VI. BOARD AND STAFF REPORTS

- a. Board of Director Matters
  - b. District Engineer Report (enclosure)
  - c. District Manager Report (enclosure)
  - d. Administrative Manager's Report (enclosure)
  - e. Director of Utilities Report (enclosure)
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VII. LEGAL MATTERS

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VIII. EXECUTIVE SESSION

Adjourn to Executive Session pursuant to C.R.S. § 24-6-402(4) (a), (b), and (e), which respectively concern the purchase or lease of real property, specific legal advice from counsel, and determining positions relative to matters subject to negotiation regarding the Water Service Agreement with USFWS and the terms and conditions for continued provision of sewer service to the Town of Crestone as well as negotiations related thereto, and C.R.S. 24-6-402(4)(b), which concerns conferences with the District's attorney for the purpose of receiving legal advice on specific legal questions to discuss Yeshe Khorlo.

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IX. ADJOURN

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*\*Requires Board Action*

**NEXT REGULAR MEETING IS SCHEDULED FOR  
May 17, 2023, at 9:00 AM**

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Join Zoom Meeting

<https://us02web.zoom.us/j/87269124750?pwd=ZmZVcTd2Y0UycW0vRmFWNS9wTU5WQT09>

Meeting ID: 872 6912 4750 -- Passcode: 638055 -- One tap mobile - Dial by your location +1 346 248 7799 US (Houston)