

**NOTICE OF REGULAR MEETING and AGENDA  
BACA GRANDE WATER AND SANITATION DISTRICT BOARD of DIRECTORS**

WHEN: Wednesday, February 15, 2023

TIME: 9:00 AM

WHERE: **TELECONFERENCE VIA Zoom** [Ctrl+click to join Zoom meeting](#) (see below)

<u>Board of Directors</u>	<u>Office</u>	<u>Term/Expiration</u>
Viva Lawson	President	2025/May 2025
John Loll	Vice-President	2025/May 2025
Mike Smith	Treasurer/Secretary	2023/May 2023
Rick Hart	Director	2025/May 2025

**I. CALL TO ORDER**

- Present disclosures and potential conflicts of interest
- Board Roll Call

**II. \* APPROVE AGENDA**

**III. CONSENT AGENDA**

These items are considered routine and will be approved and/or ratified by one motion.

There will be no separate discussion of these items unless a Board member so requests; in which event, the item will be removed from the Consent Agenda and considered in the Regular Agenda.

- a. \* Approve Minutes from the January 18, 2023 Regular Meeting

- b. \* Review and accept unaudited financial statements for the period ending January 31, 2023 and current schedule of cash position (enclosure)

**IV. PUBLIC COMMENT (ITEMS NOT ON THE AGENDA ONLY. NO ACTION MAY BE TAKEN)**

Per Colorado Open Meetings Law, no Board discussion or action will take place until a later date, if necessary. Speakers must identify themselves with their full name and address. Each speaker's comments are limited to three minutes or less.

**V. \* 210821.03 – DISPUTING a CHARGE (enclosure)**

**VI. \* FINANCIAL MATTERS (enclosure)**

- a. Review and approve the check register for the period ending February 15, 2023

General	\$ 8,972.00
Debt	\$ 400.00
Enterprise	\$ 28,247.75
	<b>\$ 37,619.75</b>

- b. \* OPERATIONS AWWTF ANALYTICAL EQUIPMENT BUDGET REQUEST (enclosure)
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VII. BOARD AND STAFF REPORTS

- a. Board of Director Matters
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- b. District Engineer Report (enclosures)
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\* Master Plan: Consider - Proposal for Water System Improvements Project Needs Assessment (PNA)

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- c. District Manager Report (enclosure)
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- d. Administrative Manager's Report (enclosure)
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- e. Director of Utilities Report (enclosure)
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VIII. EXECUTIVE SESSION

Adjourn to Executive Session pursuant to C.R.S. § 24-6-402(4) (a), (b), and (e), which respectively concern the purchase or lease of real property, specific legal advice from counsel, and determining positions relative to matters subject to negotiation regarding the lease rate for the next 20-year term of the Water Service Agreement and the terms and conditions for continued provision of sewer service to the Town of Crestone.

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IX. ADJOURN

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*\*Requires Board Action*

**NEXT REGULAR MEETING IS SCHEDULED FOR  
March 15, 2023, at 9:00 AM**

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Join Zoom Meeting

<https://us02web.zoom.us/j/87269124750?pwd=ZmZVcTd2Y0UycW0vRmFWNS9wTU5WQT09>

Meeting ID: 872 6912 4750 -- Passcode: 638055 -- One tap mobile - Dial by your location +1 346 248 7799 US (Houston)